



2021-2022 Summer Reading Requirements for Secondary Students

We currently have limited availability of the below titles; however, all titles will be available in the Warrior Warehouse for purchase beginning **Tuesday, June 15**. Additionally, all activity packets for grades 6-12 are available online at www.cypresschristian.org. Please choose titles and activity packets based on student's recommended ELA placement. **Students should complete their reading and any related assignments as listed below prior to the first day of school, August 12.**

Middle School

Literature & Vocabulary 6.....*My Side of the Mountain* by Jean Craighead George

- [CLICK HERE for the activity packet](#)

Literature & Vocabulary 7.....*A Wrinkle in Time* by Madeline L'Engle

- [CLICK HERE for the activity packet](#)

Adv. Literature & Vocabulary 7...Choose one title from the list below

- *The Hound of the Baskervilles* by Sir Arthur Conan Doyle
- *Johnny Tremain* by Esther Forbes
- [CLICK HERE for the activity packet](#)
- *Anne of Green Gables* by L. M. Montgomery
- *Little Women* by Louisa May Alcott

ELA 8.....*The Shakespeare Stealer* by Gary Blackwood

Advanced ELA 8.....*The Giver* by Lois Lowry

- [CLICK HERE for the activity packet](#)

High School

ELA 9th grade On Level ELA

- *The Call of the Wild* by Jack London
- [CLICK HERE to complete the assignment](#)

9th grade Honors ELA

- *The Old Man and the Sea* by Ernest Hemmingway
- [CLICK HERE to complete the assignment](#)

10th grade On Level ELA

- *Fahrenheit 451* by Ray Bradbury
- [CLICK HERE to complete the assignment](#)

10th grade Honors ELA

- *A Tale of Two Cities* by Charles Dickens

- [CLICK HERE to complete the assignment](#)

11th grade On Level ELA

- *The Screwtape Letters* by C.S. Lewis
- [CLICK HERE to complete the assignment](#)

11th grade AP Language and Composition

- *The Screwtape Letters* by C.S. Lewis
- [CLICK HERE to complete the assignment](#)

AP Seminar

- [CLICK HERE to complete the assignment](#)

AP Language and Composition

- *Animal Farm* by George Orwell
- [CLICK HERE to complete the assignment](#)

AP Literature and Composition

- *The Tragedy of Macbeth* by William Shakespeare
- [CLICK HERE to complete the assignment](#)

AP Capstone Research

- [CLICK HERE to complete the assignment](#)

History

AP World History

- [CLICK HERE to read the first three chapters of the AP World History textbook](#)
- [CLICK HERE to complete the assignment](#)

Government and Economics

- *The Know Your Bill of Rights Book* by Sean Patrick
- Quiz will be given first week of class

Spanish

Spanish II Honors

- Learn the Vocabulary Verb List
- [CLICK HERE for the Vocabulary Verb List](#)

Spanish III Honors

- *La Guitarra Misteriosa* by Kay Jarvis-Sladky
- Complete the Chapter Questions

AP Spanish IV

- *El matrimonio de doña Brígida* by Enrique Labarta
- Be prepared for a conversation on how Satan uses his wiles to gain access to our lives/desires.
- [CLICK HERE to access the novel](#)

Leadership and Biblical Perspective

9th & 10th grade

- *God's Big Picture* by Vaughan Roberts
- A quiz will be taken during the first week of classes

11th & 12th grade

- *Mindset: The New Psychology of Success* by Carol Dweck
- A quiz will be taken during the first week of classes